

# **FISCAL NOTE**

## **HB 3171 - SB 3290**

April 21, 1998

**SUMMARY OF BILL:** Establishes a pilot project in Shelby County to allow 100 at-risk children to attend martial arts programs. Requires a report as to the effectiveness of the program participation.

### **ESTIMATED FISCAL IMPACT:**

**Increase State Expenditures - \$78,000**

Assumes 100 children per year will attend martial arts classes at an average cost of \$65 per month through a grant from the Department of Children's Services.

### **CERTIFICATION:**

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

James A. Davenport, Executive Director